## Dear Parents,

August and September were busy months at FRES! We celebrated finishing our summer reading and math assignments with ice cream and a pool party. We conducted our annual Cooper's Canned Meat Fundraiser, which raises money for our students to participate in field trips and other fun, educational activities at school. First graders went to the Fort Wayne Zoo and Kindergarten went to Brumbaugh Farms. Both trips helped support what students are learning in science, and they were great ways for teachers to incorporate related reading and writing activities. Thank you for supporting our students through our fundraiser and through all you do with your own students at home!

October is sure to be just as busy as we are all settled into our routines and learning is in full force! Be sure to check out the October lunch menu as well as other fun opportunities for your students that are attached to this newsletter.

Sincerely,
Mrs. Branat

## Parent/Teacher Conferences

The staff is excited to begin scheduling for Parent/Teacher Conferences at Fort Recovery Elementary School! We hope that we are able to meet with each of you to discuss your child's progress and to hear how things are going from your perspective. We will be using Sign-up Genius to schedule our meetings for Nov. 2 and Nov. 7. Please watch for a link in the next couple of weeks with instructions on how to sign up.

## Transportation Reminders

Please make sure if your child has a transportation change that you fill out a purple note and send it with your child or that you let the office know in addition to your child's teacher. This is very important so that we can keep our students safe! If you know that your child will be absent because of something planned, please fill out a student leave form before the date of the absence. Both Purple Notes and Student Leave forms can be found at $\mathrm{https} / / / \mathrm{www} . f$ fortrecoveryschools.org/DistrictForms.aspx or they are available in the office.

## Fort Recovery Elementary Newsletter

The safety of our students is something we take very seriously at FRES. Please help us keep our kids safe by following our dismissal procedures, which are listed below.

## 3:21pm Bus Riders and Car Riders are dismissed, Walkers wait in the Auditeria:

Bus Riders dismissed directly out the back doors and load the bus.
Car Riders are dismissed directly out the front door.

- Kids stand near the purple line on the side walk, watching for their ride.
- Cars should follow the traffic pattern and pull up as far as possible when they reach the loading area. Adults will be directing. (see picture below)
- Students enter cars quickly from the curb side only.
- No student will be permitted to cross through the traffic. Please do not park and walk up to retrieve your child during dismissal.
- There is no pick up from the church parking lot. The church has asked us not to use their lot as a dismissal zone.
Walkers will be dismissed through the back doors as soon as buses have departed.
- Students should walk straight to their destination. No students will be allowed to play on the playground unsupervised at dismissal time.
- Any student who rides in a car, but is not being picked up in the front of the building is considered a walker and will be dismissed from the Auditeria after buses have departed.



## October 2023

| Monday | Tuesday | Wednesday | Thursday | Friday |
| :---: | :---: | :---: | :---: | :---: |
| 2 <br> NO SCHOOL | 3 <br> Macaroni \& Cheese <br> Peas <br> Strawberry Cup <br> Bug Bite Crackers Milk | 4 <br> Tomato Soup/Crackers <br> Grilled Cheese <br> Carrots <br> Assorted Fruit Cups Milk | 5 <br> Pizza Casserole <br> Cole Slaw <br> Cheesy Breadsticks <br> Fruit Slushie <br> Milk | 6 <br> Chicken Fajita/Spanish Rice Black Bean Corn Salsa/Chips Lettuce/Cheese/Salsa Cups Banana Milk |
| 9 <br> Tangerine Chicken/Ric <br> Broccoli <br> Fortune Cookie <br> Mandarin Oranges <br> Milk | 10 <br> Hot Dog <br> Baked Beans <br> Baked Potato Chips <br> Applesauce <br> Milk | 11 <br> Pizza Rippers <br> Corn <br> Baked Apples Milk | 12 <br> Chicken Tenders <br> Butter Bread <br> Green Beans <br> Mandarin Oranges Milk | 13 <br> Grilled Chicken Sandwich Spicy Sweet Potato Fries Apricots Milk |
| 16 <br> Chicken Fries Cooked Carrots WG Cookie Pears Milk | 17 <br> Hamburger Sandwich/Cheese <br> Onion Rings <br> Pineapple <br> Milk | 18 <br> Popcorn Chicken Butter Bread <br> Corn <br> Mix Fruit <br> Milk | 19 <br> Walking Taco Lettuce/Cheese/Salsa Cup Refried Beans Fruit Slushie Milk | 20 <br> Cheese Pizza Caesar Salad Tropical Fruit Milk |
| 23 <br> Beef Ravioli <br> Peanut Butter Bread <br> Sweet Potato Fries <br> Peaches <br> Milk | 24 <br> Ham Sandwich Cowboy Beans Applesauce Milk | 25 <br> Sausage Links <br> French Toast/Syrup <br> Hash Browns <br> Oranges <br> Milk | 26 <br> Pepperoni Pizza <br> Broccoli <br> Fruit Crisp <br> Milk | 27 <br> Chicken Tenders <br> Butter Bread <br> Green Bean <br> Pears <br> Milk |
| 30 <br> Hot Dog <br> Baked Beans <br> Applesauce <br> Baked Chips <br> Milk | 31 <br> Salisbury Steak/Dinimerroll <br> Mashed Potatoes <br> Apricots <br> Milk | Nov. 1 <br> Sausage Patty Sandwich Spicy Sweet Potato Fries Pineapple Milk <br> O1゚ | 2 <br> Spaghetti/Meat Sauce Bread Sticks Cole Slaw Strawberry Cup Milk | 3 <br> Stuffed Crust Pepperoni Pizza <br> Caesar Salad <br> Tropical Fruit <br> Milk |

PB\&J will be offered daily to 3rd-8th grade for an alternate sandwich.
Fresh fruit and vegetables offered daily to 3rd-8th grade

EverHeart
HOSPICE
WHEN: Saturday, November 4, 2023

## RACE •GOBBLE • GIVE

$\begin{array}{ll}\text { TIME: } & 5 \mathrm{~K} \text { starts at 10:00 AM } \\ & \text { Registration starts promptly at 9:00 AM }\end{array}$
WHERE: Cooper Farms Processing
1 Cooper Farms Drive, St. Henry, OH \| 45883
CHARITY: Proceeds to benefit EverHeart Hospice
RACE INFORMATION: The flat 3.1 mile course will start and finish at Cooper Farms with splits at each mile. Water will be provided on the course. Chip timing provided by Speedy Feet.
AGE GROUPS: (Male and Female) 9 and under, 10-14, 15-19, 20-24, 25-29, 30-34, 35-39, 40-44, 45-49, 50-54, 55-59 and 60+
*Awards to top female and male in each age group and top overall male and female.

## REGISTRATION

Early Bird Registration WITH long sleeve Tek shirt (Deadline 9/23/23) ..... \$30
Early Bird Registration WITHOUT Iong sleeve Tek shirt (Deadline 9/23/23) ..... \$15
Early Bird Registration WITH long sleeve Tek shirt for age 14 and under (Deadline 9/23/23) ..... \$15
Early Bird Registration WITHOUT long sleeve Tek shirt for age 14 and under (Deadline 9/23/23) ..... FREE!
Pre-registration WITH Iong sleeve Tek shirt (Deadline 10/21/23) ..... \$35
Pre-registration WITHOUT long sleeve Tek shirt (Deadline 10/21/23) ..... \$20
Pre-registration WITH long sleeve Tek shirt for age 14 and under (Deadline 10/21/23) ..... \$20
Pre-registration WITHOUT long sleeve Tek shirt for age 14 and under (Deadline 10/21/23) ..... \$5
Race Day Registration ..... \$25
Race shirt (if available) ..... \$15
*Please mail in form below or register online at www.speedy-feet.com
ADDITIONAL INFORMATION

Water and refreshments, including a To-Go turkey meal, will be provided to all runners.
There will be door prizes annouced throughout the event.
For more information go to www.cooperfarms.com

Race Contact: Eydie Kremer
P: (419) 763-4104
E: eydiek@cooperfarms.com

Mail form and check to: Cooper Farms 5K Run/Walk - 1 Cooper Farms Dr. S Saint Henry, OH $^{2} 45883$
Name: $\qquad$ (Circle One) Male Female Age as of 11/4/2023:
Address/City/State/Zip:
Phone:
Email:
Shirt size (Circle): XS S M L XL XXL(add \$3) XXXL(add \$3) Youth: M L
Amount \$ enclosed:
I hereby release Cooper Farms, all sponsors, coordinating groups and all individuals associated with the 5K Run/Walk and their representatives from any and all claims that may arise as a result of my participation in this event. I certify that I am physically fit and assume all risks associated with my participation.


## Winter Warmth Day

## Saturday, October 21, 2023

Distribution of free coats, hats, gloves, \& scarves to Mercer County children \& adults in need.


If you are in need of a winter coat \& accessories, come to Celina First Church of God at 850 Fairground Rd, Celina, on Saturday, October 21st, anytime between 10 AM \& 12 PM.

## SPONSORED BY

## Our Home

# Little FR Lady Indians Basketball $2^{\text {nd }}$ Grade Team <br> Ages 7-9 

Many people have knowledge of the Boomer Basketball program at JCC in Portland. We are looking to build a FR Girls Team to participate in this program this year.
(Girls in grades 3-6 will be participating in the league played at Parkway this year.)
Goals:

- Have FUN!
- Learn some new skills \& fundamentals.
- Exposure to the game.
- Build some new friendships!

By having an all FR Team, we can practice at our Fort Recovery facilities, most likely the SAC.

Chad $\delta$ Anne Guggenbiller plan to coach this team and any other parents that want to help are welcome at practice. ())

Please contact Anne at 419-852-4315 or aeguggenbiller@gmail.com if you plan to register your daughter or if you have any questions. A list will be provided to JCC of the players' names that should be on this team. When you register, please note that you are on the FR Team.

Please let Anne know by Oct $5^{\text {th }}$, so that we can account for all players interested and practices can be scheduled in advance.

You will need to go online to JayCC.org or stop in to register your daughter. They will provide each player with a T-shirt and basketball. The cost to play is $\$ 60$. Games are every Saturday in December and most likely the first week in January would be the tournament.

If you ever run into a transportation conflict, please know that we can carpool - no problem!

Thank you so much and we look forward to this Little FR Lady Indians Basketball season!

Picture Schedule
Order Form
WHAT

- 2023 Boomer Basketball
- Program for Boys \& Girls
- Ages 3-14
- Age as of First Game


## WHEN

- Games will be played on Saturday mornings and afternoons
- Games start in December
- Basketball Schedule Page

WHERE

- Games will be played at the Jay Community Center
- 115 E. Water St. Portland, IN 47371 (Click Here to get Directions)


## COST

- $\$ 60$ on or before Monday. November 6th - Non-Refundable Fee
- Registration includes Bcomer Basketball shirt and practice basketball
- Multi Child Discount - $\$ 5$ off each for 2 children registered - $\$ 10$ off each for $3+$ children registered
- Team Coaching Credit up to $\$ 00$
- Any accepted late registrations will be subject to a $\$ 10$ late fee per registrant
- Need Financial Assistance? Click Here to submit a request to JCC's Youth Scholarship Program


## TEAMS

- Teams will be organized by JCC
- Players will be placed on teams by special requests, M/F, and age
- Typical age groups are the following: 3-4, 5-8, 7-9 girls, $7-8$ boys, $9-10$ boys, $10+$ girls. and $11+$ boys


## PRACTICE

- Ages 3-4 can schedule practices on Monday Nights
- All other ages can schedule practices Tuesday-Friday Nights


## SPECIAL REQUESTS

- Same Team as Sibling or Please Play with
- If you want your child on the same team as a friend the request must match the friend's request
- Siblings playing in the same age division will be placed on the same team.
- All other requests are not quaranteed, and teams won't be stacked or overloaded due to special requests
- The Goal of the League is Development and to be Fun

PICTURES

- Pictures will be taken within the first three weeks of games prior to the scheduled starting times
- Pictures will be taken by


## Legacy Portraits <br> by Carly Sanderson

## 3rd Grade Boys Basketball 2023-24

## $\theta$ Sign-Up Sheet

Weekly Practices starting Oct. 21st (approx.)
*If Gym availability allows Practices will be on Saturdays*
A Schedule will be created \& distributed ASAP!
Practices will focus on developing Team concepts \& individual Player skills both Offense \& Defense.

## ADDITIONAL:

After the initial 6 weeks of Practices (approx.) there is the option to continue \& participate in the Portland IN Winter League.
This League is known as Boomer Basketball at the Jay Community Center.
Games are every Sat. starting the beginning of Dec. \& running through the middle of Jan. (approx.)
There is no fee for the 1 st 6 weeks of Practices but if choosing to participate in the Portland League there is a $\$ 60$ fee.
Please mark below whether or not your child is interested in that League.
Please DO NOT include payment at this time. Registration will begin in Oct. / Nov. \& instructions will be communicated then.
Any questions can be directed to 3rd Grade Coach Ryan Lamm @ 419-464-1414.
GO INDIANS!
Fill-out the info. below \& return to a 3rd Grade Teacher by Oct. 6th.

| Interested in <br> Portland League? | (Please circle) | YES |
| :---: | :--- | :--- |

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Parent / Guardian Name (Print)
Parent / Guardian Signature
Date

[^1]
## 4th Grade Boys Basketball 2023-24

## Sign Up Sheet

PLAN
*Practices will be one time a week.
*Starting November 18th and end January 13th.
*Continue to develop individual player skills (defensive and offensive)
*Continue to develop team concepts that will help players as they move to the next level (team defense, running an offense)

* We will be playing in the Parkway Shootout- December 10,17th January 6,20


## ADDITIONAL INFORMATION

ALL practices will be at the SAC, starting November 18th from 8:00am to 10 There will be a fee of $\$ 35$ - Please make checks out to Curtis Staugler

Any additional questions can be directed to the following coaches...
4th grade Coach - Curtis Staugler (419) 852-7336 Chris Reinhard (419) 852-1983

If you plan to participate in 4th grade basketball this year, please fill out the information below and turn the completed sheet and payment into any 4th grade teacher by Friday October 13th.
$\qquad$
Parent / Guardian Phone \#


## 2023 FFA Holiday Turkey Sales <br> Sponsored by the Fort Recovery FFA Alumni and Cooper Farms

| Directions: Complete Order Form, Attách Payment Questions: Contact FFA Advisors at 419-375-4111. Name. |  | h Staple, \& | turn to Elem | Mid | igh Scho |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  | Make Checks Payable To and Mail To: Fort Recovery FFA Alumni 400 East Butler Street P.O. Box 604 Fort Recovery, Ohio 45846 |  |  | Sale Deadline: October $12^{\text {th }}$ |  |
| Address: |  |  |  |  | Pick Up Date: October $\mathbf{2 6}^{\text {th }}$ |  |
| City, State, Zip: |  |  |  |  | When: 3:30-6:30 PM |  |
| Phone: |  |  |  |  | Where: F.R.H.S. Ag-Ed Shop |  |
| Product | Description |  | Package Sale | Price | Quantity | Total Cost |
| White/Dark Turkey Roast <br> Raw Breast/Thigh <br> Roast-Frozen <br> (Product Code-3225) | Ready to cook. Hand packed cook in bag to seal in the flav Dark Meat Roast without the Please the whole family with and dark meat of a traditiona without going to all the trouble. | in its own or. White and bones. both the white turkey dinner e. | $\begin{aligned} & \text { 10-12 Pound } \\ & \text { Roast } \end{aligned}$ | \$40 |  |  |

## Remember to pick up items on October $26^{\text {th }}$ from 3:30 6:30 PM in the Ag Shop

## Fort Recovery Psi lota Xi

## 2023 Audrey's Gourmet Cake Roll \& Baked Goods Fundraiser

Back by popular demand, Audrey's delicious cake rolls will be here just in time to make your holiday entertaining easier. Already prepared and wrapped in foil, simply remove from your freezer to thaw and serve. Available in over a dozen of your favorite flavors! Items Available:

- Cake Rolls: $10.5^{\prime \prime} \times 33.5^{\prime \prime}$ cake roll with Audrey's original sweet cream cheese, 13 flavors
- Jumbo Cinnamon Rolls: 6/package - Ready to serve or pop them in the freezer. With Audrey's original sweet cream cheese.
- Mini Cinnis: 6 glazed mini cinnamon rolls ready to serve, just warm in microwave!
- Muffins: Blueberry or chocolate chip muffins, ready to serve, 6/package.

|  | Item | Price | Quantity | Total |
| :--- | :--- | :--- | :--- | :--- |
| 1 | Cake Roll: Apple Cinnamon | $\$ 17.00$ |  |  |
| 2 | Cake Roll: Banana | $\$ 17.00$ |  |  |
| 3 | Cake Roll: Blueberry | $\$ 17.00$ |  |  |
| 4 | Cake Roll: Carrot | $\$ 17.00$ |  |  |
| 5 | Cake Roll: Chocolate | $\$ 17.00$ |  |  |
| 6 | Cake Roll: Chocolate Mint | $\$ 17.00$ |  |  |
| 7 | Cake Roll: Chocolate Peanut Butter | $\$ 17.00$ |  |  |
| 8 | Cake Roll: Chocolate Raspberry | $\$ 17.00$ |  |  |
| 9 | Cake Roll: Lemon | $\$ 17.00$ |  |  |
| 10 | Cake Roll: Pumpkin | $\$ 17.00$ |  |  |
| 11 | Cake Roll: Red Velvet | $\$ 17.00$ |  |  |
| 12 | Cake Roll: Strawberry | $\$ 17.00$ |  |  |
| 13 | Cake Roll: White Raspberry | $\$ 17.00$ |  |  |
| 14 | Jumbo Cinnamon Rolls-6/pack w/ cream cheese | $\$ 14.00$ |  |  |
| 15 | Mini Cinni-6 glazed mini cinnamon rolls | $\$ 11.00$ |  |  |
| 16 | Muffins (6)-Blueberry | $\$ 13.00$ |  |  |
| 17 | Muffins (6)-Chocolate Chip | $\$ 13.00$ |  |  |
|  |  |  |  |  |

Name: $\qquad$ Phone:
Email: $\qquad$ Person picking up order:

## ORDERS ARE DUE BY MONDAY, OCTOBER 9, 2023

Please mail order to Psi lota Xi Sorority, PO Box 364, Fort Recovery, OH 45846 (or send your order to FR school with your student) Checks can be written to Psi lota Xi Sorority.

Questions? Contact Gail Jutte at 419-852-8792 or email gailp1114@gmail.com.

Cake Roll \& Baked Goods Pick-Up
Thursday, November 9, 2023, 4pm-6pm


[^0]:    Students Name (Print)

[^1]:    Parent / Guardian Phone \#

